



**Big Idea: God's has designed His Creation so that ordinary life point to His extraordinary truths.**

**1.) Jesus speaks in **parables** to show us God's extraordinary self-revelation in ordinary aspects of Creation (v. 11-13).**

-- v. 11 - In the presence and instruction of Christ, the mystery of the Gospel was being to the disciples (Romans 16:25-26).

-- v. 12

-- Whoever understands God's specific revelation of Himself will begin to see that truth revealed everywhere (Psalm 19:1-3).

-- Whoever rejects God's specific revelation of Himself in Christ will fail to see God's revelation of Himself in ordinary things.

**2.) Jesus speaks in parables to highlight humanity's overarching **rejection** of God (v. 13-15).**

-- v. 13-14 - People ought to see God everywhere every day, but they reject the notion and ignore His call.

-- v. 15

-- A world that does see the glory of God in what He has made is a world **asleep** to what matters most.

-- God stands ready to heal and restore, but people are unwilling to see, or hear, or understand His truth (Romans 1:18-20).

**3.) Jesus speaks in parables to **bless** those who activate a Christ-centered worldview (v. 16-17).**

-- v. 16 - Jesus pronounces a blessing on people who see and revere God in and through His Creation.

-- v. 17 – We utterly waste our **intellect** if we study what God has made without growing in love and reverence for Him.

### **The Communion Connection**

- The Lord's Supper compels us to look at life through a **Gospel** lens.
- In it, God employs one of the most ordinary activities of everyday life to point our hearts to Jesus Christ (2 Cor. 10:5).
- Let us receive the Lord's Supper with a commitment to see God's extraordinary truth in ordinary things.